



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, August 2, 2017

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, August 2, 2017, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

2:50 PM Closed Session – Property acquisition (50 min)

3:40 PM - Move into auditorium (10 min)

3:50 PM Work Session

1. Pledge of Allegiance (5 min)
2. 3:55 PM - Dedication of photo in memorial of Robert Hilder's service to Summit County; Chris Robinson (20 min)
3. 4:15 PM - Discussion regarding Intercept Park-and-Ride projects; Derrick Radke, Caroline Rodriguez, Pat Putt, Peter Barnes and Mike Kendell (60 min) [Staff Report](#) [Presentation](#)

5:15 PM Consideration of Approval

1. Consideration and possible amendment of Summit County Employee Chart of Positions – Library; Dan Compton and Brian Bellamy [Staff Report](#)
2. Ratify the 2017 proposed tax rates pertaining to Weber Basin Water Conservancy District; Michael Howard, Auditor [Proposed Tax Rates](#)
3. Discussion and possible approval of the Central Wasatch Commission Interlocal Agreement Between Park City Municipal Corporation and Summit County; Dave Thomas [Interlocal Agreement](#)

4. Ratification of Park City Council's nomination of Wasatch Back representative to the Central Wasatch Commission [Letter regarding nomination](#)
5. Appoint members to serve on the Summit County Restaurant Tax Advisory Committee [Appointments](#)
6. Council Comments
7. Manager Comments
8. Council Minutes dated [July 12, 2017](#), and [July 18, 2017](#)

6:00 PM Public Input

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: July 28, 2017